Paris City Commission Commission Chambers Paris, Kentucky January 26, 2016

The Paris City Commission met in regular session at 9:00 a.m. on Tuesday, January 26, 2016. Mayor Thornton called the meeting to order and the Pledge of Allegiance was recited.

**Present:** Commissioner Matt Perraut, Commissioner Tim Gray Commissioner Wallis Brooks, Commissioner Stan Galbraith, City Manager John Plummer, Assistant City Manager Mike Withrow, City Attorney Bryan Beauman, and City Clerk/Treasurer Stephanie Settles.

Upon determining a quorum was present for the transaction of business, Plummer proceeded to conduct the meeting.

#### **Approve Agenda**

Motion made by Gray seconded by Brooks and unanimously carried to approve agenda as presented.

# **Approve Minutes**

Motion made by Brooks, seconded by Thornton and unanimously carried to approve minutes of January 12, 2016 regular meeting.

#### **New Business/Action Items**

Motion by Galbraith, seconded by Perraut and unanimously carried to approve a Resolution concerning job description for Finance Director.

### CITY OF PARIS ORDER NO. 2016-6

# A MUNICIPAL ORDER CONCERNING A JOB DESCRIPTION FOR THE POSITION OF FINANCE DIRECTOR

WHEREAS, the City desires to memorialize the job description for the position of Finance Director

**NOW THEREFORE,** be it resolved by the City Commission of the City of Paris, Kentucky that the attached job description for the position of Finance Director is approved.

This Order shall become effective upon its passage and publication.

Dated this 26<sup>th</sup> day of January, 2016.

APPROVED: Mike Thornton, Mayor

ATTESTED BY: Stephanie Settles, Clerk/Treasurer

Fire Chief Roe submitted request for purchase of a Bullard Eclipse LDX Thermal Imager. Cost of the Imager exceeded the purchase threshold; council requested the city ordinance to be followed requiring request for multiple quotations.

Beauman discussed the current city procurement code; all were in agreement that Beauman will begin updating the procurement code.

Motion by Brooks, seconded by Perraut and unanimously carried to approve Brown Thornton with NewGen Strategies and Solutions, LLC to provide guidance with The City of Paris power purchase contract to begin May 2017.

# **Old Business/Action Items**

Erin Morton HR Director submitted a draft employee suggestion program. Thornton expressed the program would be beneficial creating the opportunity for employees to ask various questions as well as make suggestions.

Erin Morton HR Director submitted a draft Travel Policy and Procedure for review.

# **Financial Business**

Motion made by Galbraith, seconded by Brooks and unanimously carried to approve payment of invoices as presented.

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| VENDOR NAME                   | ΔМα                        | DUNT          | DESCRIPTION OF PURCHASE   |
|-------------------------------|----------------------------|---------------|---|
| ADGRAPHICS PRINTING, INC      | \$                         | 103.57        | PERMITS - ENGINEERING/IT  |
| ADVANCED FIRE GEAR REPAIR     | \$                         | 579.00        | FIRE GEAR - FIRE DEPARTMENT                                       |
| ASCAP                         | \$                         | 336.00        | LICENSE FEE - COMMISSION  |
| ASSURANT EMPLOYEE BENEFITS    | \$                         | 6.00          | LIFE INSURANCE - MAIN STREET PROGRAM                              |
| AGGGIANT EINI EGTEE BEIVETTIG |                            | 28.08         | LIFE INSURANCE - COMMISSION                                       |
|                               | \$<br>\$<br>\$             | 12.00         | LIFE INSURANCE -  |
|                               | \$                         | 10.08         | LIFE INSURANCE - CITY MGR/BUILDING                                |
|                               | \$                         | 168.00        | LIFE INSURANCE - POLICE DEPARTMENT                                |
|                               |                            | 167.00        | LIFE INSURANCE - FIRE DEPARTMENT                                  |
|                               | \$                         | 36.00         | LIFE INSURANCE - E911   |
|                               | \$                         | 55.00         | LIFE INSURANCE - EMS  |
|                               | \$ \$ \$ \$ \$ \$          | 48.00         | LIFE INSURANCE - STREETS  |
|                               | \$                         | 6.00          | LIFE INSURANCE - ENGINEERING/IT                                   |
|                               | \$                         | 34.08         | LIFE INSURANCE - MISC A/R   |
| AT&T CLUB SERVICE             | Φ                          | 193.32        | COMMUNICATIONS - CITY MGR/BUILDING                                |
| ATRI OLOB SERVICE             | \$                         | 303.95        | COMMUNICATIONS - FIRE DEPARTMENT                                  |
|                               | \$                         | 134.55        | COMMUNICATIONS - STREETS  |
|                               | ¢.                         | 30.74         | COMMUNICATIONS - MISC A/R   |
| AT&T ONENET SERVICE           | ¢.                         | 7.93          | COMMUNICATIONS - FIRE DEPARTMENT                                  |
| ATAT ONLINET SERVICE          | Φ<br>Φ                     | 7.93<br>7.71  | COMMUNICATIONS - STREETS  |
|                               | Φ<br>Φ                     | 7.71          | COMMUNICATIONS - STREETS COMMUNICATIONS - EMS                     |
| AT&T MOBILITY - 707-9765      | Φ                          | 7.23<br>77.79 | COMMUNICATIONS - POLICE DEPARTMENT                                |
| AT&T (5019)                   | \$<br>\$<br>\$<br>\$<br>\$ | 20.98         | COMMUNICATIONS - FOLICE DEPARTMENT                                |
| A1&1 (5019)                   | Φ<br>Φ                     | 104.89        | COMMUNICATIONS - EDA  |
|                               | Φ<br>Φ                     | 51.45         | COMMUNICATIONS - LETT   |
|                               | \$<br>\$<br>\$             | 54.77         | COMMUNICATIONS - CITY MGR/BUILDING                                |
|                               | Φ                          | 251.20        | COMMUNICATIONS - POLICE DEPARTMENT                                |
|                               | \$                         | 56.48         | COMMUNICATIONS - FOR THE PROPERTY COMMUNICATIONS - ENGINEERING/IT |
| AT&T 105068                   | \$                         | 105.90        | COMMUNICATIONS - ENGINEERING/// COMMUNICATIONS - FIRE DEPARTMENT  |
| AT & T (859) 987-8712         | \$<br>\$                   | 115.62        | COMMUNICATIONS - PIKE DEPARTMENT                                  |
| BB&T GOVERNMENTAL FINANCE     | \$                         | 6,756.80      | LEASE - POLICE DEPARTMENT   |
| BEHELER HART                  | \$                         | 250.00        | PARKING LOT RENT - STREETS  |
| BERRYMAN, JAMES               | \$                         | 859.32        | VEHICLE MAINTENANCE - FIRE DEPARTMENT                             |
| BLUEGRASS UNIFORMS            | \$                         | 9,726.00      | UNIFORMS - FIRE DEPARTMENT  |
| BME INC                       | \$                         | 2,106.65      | EQUIPMENT MAINTENANCE - CITY MGR/BUILDING                         |
| BOURBON COUNTY COMMUNITY      | Ψ                          | 2,100.03      | EQUI MENT MAINTENANCE - CITT MONDOILDING                          |
| HOSPITAL                      | \$                         | 45.00         | DRUG SCREENING - POLICE DEPARTMENT                                |
| BURKE CONTRACTING             | \$                         | 4,200.00      | CONTRACT SERVICES - CITY MGR/BUILDING                             |
| CARDMEMBER SERVICE            | \$                         | 399.00        | CONTRACT SERVICES - CLERK/TREASURER                               |
| CCP INDUSTRIES                | \$                         | 1,341.73      | EQUIPMENT PARTS - FIRE DEPARTMENT                                 |
| CENTRAL PARTS WAREHOUSE       | \$                         | 814.17        | EQUIPMENT PARTS - STREETS   |
| CHRYSLER DODGE JEEP RAM       |                            |               |   |
| PARIS                         | \$                         | 53.80         | VEHICLE MAINTENANCE - POLICE DEPARTMENT                           |
| CINTAS CORPORATION            | \$                         | 780.26        | UNIFORMS - STREETS  |
|                               | \$                         | 753.22        | CLEANING SUPPLIES - CITY MGR/BUILDING                             |
| CITY OF PARIS UTILITIES       | \$                         | 375.37        | UTILITILES - COMMISSION   |
|                               | \$                         | 5,661.87      | UTILITIES - CITY MGR/BUILDING                                     |
|                               | \$                         | 1,111.11      | UTILITIES - FIRE DEPARTMENT                                       |
|                               | \$                         | 382.02        | UTILITIES - STREETS   |
| CITIZEN ADVERTISER            | \$                         | 783.00        | ADVERTISEMENTS - COMMISSION                                       |
| COLUMBIA GAS OF KENTUCKY      | \$                         | 802.15        | UTILITIES - CITY MGR/BUILDING                                     |
|                               | \$                         | 804.80        | UTILITIES - FIRE DEPARTMENT                                       |
|                               | \$                         | 86.11         | UTILITIES - STREETS   |
| COMPUTERAID INTERNATIONAL     | \$                         | 125.00        | WEB HOSTING - CLERK/TREASURER                                     |
| COVINGTON, RICK               | \$                         | 23.28         | TRAVEL & MEALS REIMBURSEMENT - FIRE                               |
| DUFFY FIRE PROTECTION         | \$                         | 130.00        | SPECIFIC SUPPLIES - STREETS                                       |
|                               | \$                         | 335.90        | SPECIFIC SUPPLIES -CITY MGR/BUILDING                              |
| ENSITE LLC                    | \$                         | 456.00        | DRUG SCREENING - POLICE DEPARTMENT                                |
|                               | \$                         | 304.00        | DRUG SCREENING - FIRE DEPARTMENT                                  |
|                               | \$                         | 93.50         | DRUG SCREENING - CLERK/TREASURER                                  |

| EDENOU BOUG                 | •  | 0.705.00   | LAMALOADE OITVAMOD/DUIU DINIO               |
|-----------------------------|----|------------|---|
| FRENCH, DOUG                | \$ | 2,795.00   | LAWN CARE - CITY MGR/BUILDING               |
| GUARDIAN                    | \$ | 2,025.64   | DENTAL INSURANCE - GENERAL FUND             |
|                             | \$ | 37.76      | DENTAL INSURANCE - SECTION 8                |
| LIODEWELL COMPANY INC       | \$ | 98.81      | DENTAL INSURANCE - COBRA                    |
| HOPEWELL COMPANY INC        | \$ | 2,500.00   | CONTRIBUTION - COMMISSION                   |
| INTERNATIONAL SPREADERS INC | \$ | 404.50     | EQUIPMENT PARTS - STREETS                   |
| KENTUCKY BANK - VISA        | \$ | 302.82     | SUPPLIES - POLICE DEPARTMENT                |
| KENTUCKY UNIFORMS INC       | \$ | 208.98     | UNIFORMS - FIRE DEPARTMENT                  |
| KLC PREMIUM FINANCE CO      | \$ | 5,210.84   | VARIOUS INSURANCE - COMMISSION              |
|                             | \$ | 44.54      | VARIOUS INSURANCE - CLERK/TREASURER         |
|                             | \$ | 929.46     | VARIOUS INSURANCE                           |
|                             | \$ | 86.89      | VARIOUS INSURANCE - CITY MGR/BUILDING       |
|                             | \$ | 10,834.24  | VARIOUS INSURANCE - POLICE DEPARTMENT       |
|                             | \$ | 4,523.42   | VARIOUS INSURANCE - FIRE DEPARTMENT         |
|                             | \$ | 1,524.68   | VARIOUS INSURANCE - E911                    |
|                             | \$ | 7,400.56   | VARIOUS INSURANCE - EMS                     |
|                             | \$ | 3,152.77   | VARIOUS INSURANCE - STREETS, DPW, PARKS&REC |
|                             |    |            | VARIOUS INSURANCE -                         |
|                             | \$ | 213.81     | ENGINEERING/INSPECTION/IT                   |
| MARTIN'S SANITATION SERVICE | \$ | 375.00     | CONTRACT SERVICES - COMMISSION              |
| MASTIN'S AUTO SERVICE       | \$ | 640.30     | VEHICLE MAINTENANCE - POLICE DEPARTMENT     |
| NURSING HOME OMBUDSMAN      | \$ | 1,000.00   | CONTRIBUTION - COMMISSION                   |
| OFFICE DEPOT INC            | \$ | 92.18      | OFFICE SUPPLIES - CLERK/TREASURER           |
|                             | \$ | 25.40      | OFFICE SUPPLIES - CITY MGR/BUILDING         |
|                             | \$ | 252.00     | OFFICE SUPPLIES - ENGINEERING/IT            |
| PARIS-BOURBON COUNTY EMS    | \$ | 191,982.12 | GENERAL ADMIN                               |
| PARIS-BOURBON COUNTY E911   | \$ | 16,000.00  | GENERAL ADMIN                               |
| RILEY OIL COMPANY           | \$ | 39.91      | MOTOR FUEL - CITY MGR/BUILDING              |
|                             | \$ | 3,280.72   | MOTOR FUEL - POLICE DEPARTMENT              |
|                             | \$ | 2,144.33   | MOTOR FUEL - FIRE DEPARTMENT                |
|                             | \$ | 102.01     | MOTOR FUEL - ENGINEERING/IT                 |
|                             | \$ | 1,142.99   | MOTOR FUEL - STREETS                        |
|                             | \$ | 106.03     | MOTOR FUEL - E911                           |
| SIMPLEXGRINNELL LP          | \$ | 2,423.08   | CONTRACT SERVICES - CITY MGR/BUILDING       |
| SOPHICITY                   | \$ | 87.39      | CONTRACT SERVICES - COMMISSION              |
| SOUTH MAIN BP               | \$ | 39.00      | MOTOR FUEL - STREETS                        |
| SOUTHERN COMMUNICATIONS     | \$ | 82.44      | EQUIPMENT PARTS - FIRE DEPARTMENT           |
| TIM SHORT AUTOMOTIVE        | \$ | 45.80      | VEHICLE MAINTENANCE - FIRE DEPARTMENT       |
| UK POLICE                   | \$ | 602.21     | UNIFORM - POLICE DEPARTMENT                 |
| UNITED HEALTHCARE INSURANCE | \$ | 38,339.62  | MEDICAL INSURANCE - GENERAL FUND            |
|                             | \$ | 1,096.00   | MEDICAL INSURANCE - SECTION 8               |
|                             | \$ | 3,302.88   | MEDICAL INSURANCE - HOUSING AUTHORITY       |
|                             | \$ | 4.61       | MEDICAL INSURANCE - COBRA                   |
| VERIZON WIRELESS            | \$ | 14.12      | COMMUNICATIONS - CITY MGR/BUILDING          |
|                             | \$ | 1,166.88   | COMMUNICATIONS - POLICE DEPARTMENT          |
|                             | \$ | 131.88     | COMMUNICATIONS - FIRE DEPARTMENT            |
|                             | \$ | 2.17       | COMMUNICATIONS - STREETS                    |
|                             | \$ | 5.73       | COMMUNICATIONS - EMS                        |
| WALMART COMMUNITY/GECRB     | \$ | 164.64     | OFFICE SUPPLIES - FIRE DEPARTMENT           |
| WITMER PUBLIC SAFETY GROUP  | \$ | 40.00      | UNIFORMS - FIRE DEPARTMENT                  |
| TOTAL                       | \$ | 349,699.54 |   |
|                             |    |            |   |

Utility Fund

| VENDOR NAME                | AMC | <u>DUNT</u> | DESCRIPTION OF PURCHASE  |
|----------------------------|-----|-------------|--|
| ASPLUNDH TREE EXPERT CO    | \$  | 2,955.00    | CONTRACT SERVICES - ELECTRIC DISTRIBUTION                        |
| ASSURANT EMPLOYEE BENEFITS | \$  | 213.20      | INSURANCE - ALL UF DEPARTMENTS                                   |
| AT&T (5014)                | \$  | 142.00      | COMMUNICATIONS - SANITATION                                      |
| AT&T CLUB SERVICES INC     | \$  | 375.97      | COMMUNICATIONS - ALL UF DEPARTMENTS                              |
| BB&T GOVERNMENTAL FINANCE  | \$  | 2,899.33    | PYMT 36 OF 48 - SANITATION/RECYCLING                             |
| BRENNTAG MIDSOUTH INC      | \$  | 2,466.47    | TREATMENT CHEMICALS - WATER & WWTP                               |
| BROWNSTOWN ELECTRIC        | \$  | 1,880.38    | TECHNICAL SUPPLIES - ELECTRIC DISTRIBUTION                       |
| CENTRAL KY MECHANICAL      | \$  | 6,775.82    | VEHICLE MAINTENANCE - SANITATION                                 |
| CENTRAL KY QUICKLUBE       | \$  | 71.16       | VEHICLE MAINTENANCE - WATER                                      |
| COLUMBIA GAS               | \$  | 92.88       | UTILITIES - RECYCLING CENTER                                     |
| COLUMBIA GAS               | \$  | 640.14      | UTILITIES - WWTP   |
| DUFFY FIRE PROTECTION      | \$  | 112.95      | CONTRACT SERVICES - WATER  |
| ENSITE LLC                 | \$  | 69.00       | DRUG SCREEN/PHYSICALS - WWTP<br>DRUG SCREEN/PHYSICALS - ELECTRIC |
|                            | \$  | 69.00       | DISTRIBUTION   |
| FARWEST LINE SPECIALTIES   | \$  | 447.02      | SMALL TOOLS - ELECTRIC DISTRIBUTION                              |
| FOUSER ENVIRONMENTAL       | \$  | 607.00      | LAB TESTING - WATER & WWTP                                       |
| GUARDIAN INSURANCE         | \$  | 732.53      | DENTAL INSURANCE - UTILITY ADMINISTRATINO                        |
| JON AYERS                  | \$  | 100.00      | REIMBURSE SAFETY BOOTS - SANITATION                              |
|                            |     |             |  |

| KENTUCKY BANK               | \$        | 1,096.88   | <b>BOBCAT PAYMENT - UTILITY ADMINISTRATION</b>                           |
|-----------------------------|-----------|------------|--|
| KENTUCKY BANK - VISA        | \$        | 74.19      | FIELD LAPTOP COMPUTERS - WWTP  |
|                             |           |            | WORKER'S COMP/LIABILITY INS - UTILITY                                    |
| KLC PREMIUM FINANCE CO      | \$        | 25,506.61  | ADMINISTRATION   |
| KY STATE TREASURER/KY SALES | \$        | 36,352.59  | 12/2015 KY SALES/SCHOOL TAX - UTILITY<br>ADMINISTRATION                  |
| KENTUCKY UTILITIES          | \$        | 280,762.42 | POWER PURCHASE - UTILITY ADMINISTRATION                                  |
| LIVING WATERS CO INC        | \$        | •          | EQUIPMENT UPGRADE - WATER  |
| LYNN IMAGING                |           | 5,613.16   |  |
| LYNN IMAGING                | \$        | 4,920.75   | OFFICE EQUIPMENT - ALL UF DEPARTMENTS<br>VECHICLE MAINTENANCE - ELECTRIC |
| MECHANIC MASTERS LLC        | \$        | 6,947.69   | DISTRIBUTION   |
| MITCHELL'S GARAGE           | \$        | 319.75     | VEHICLE MAINTENANCE - UTILITY ADMINISTRATION                             |
| OFFICE DEPOT CREDIT PLAN    | \$        | 70.65      | OFFICE SUPPLIES - WATER  |
|                             | \$        | 365.20     | OFFICE SUPPLIES - UTILITY ADMINISTRATION                                 |
| OFFICE TEAM                 | \$        | 792.19     | UTILITY TEMP - UTILITY ADMINISTRATION                                    |
| PARTSMASTER                 | \$        | 1.156.93   | SMALL TOOLS - WWTP   |
| QUILL                       | \$        | 31.98      | OFFICE SUPPLIES - WWTP   |
| REFUSE PARTS DEPOT LLC      | \$        | 36.06      | VEHICLE PARTS - SANITATION   |
| RILEY OIL COMPANY           | \$        | 1.528.14   | GAS/DIESEL - ALL UF DEPARTMENTS  |
| ROBERTW HEAVY DUTY TOWING   | \$        | 274.73     | VEHICLE MAINTENANCE - SANITATION   |
| SOPHICITY                   | \$        | 104.94     | CONTRACT SERVICES - WATER  |
| 3011110111                  | Ψ         | 104.94     | EQUIPMENT MAINTENANCE - UTILITY  |
| STANDARD BUSINESS MACHINE   | \$        | 73.05      | ADMINISTRATION   |
| TRADITIONAL BANK - VISA     | \$        | 287.94     | OFFICE SUPPLIES - ELECTRIC PRODUCTION                                    |
|                             | \$        | 77.78      | <b>EQUIPMENT PARTS - ELECTRIC DISTRIBUTION</b>                           |
|                             |           |            | LATE CHARGE/INTEREST - UTILITY   |
|                             | \$        | 69.51      | ADMINISTRATION   |
| UNITED HEALTHCARE INS       | \$        | 22,691.39  | MEDICAL INSURANCE - UTILITY FUND   |
| US GEOLOGICAL SURVEY        | \$        | 7,375.00   | CONTRACT SERVICES - UTILITY ADMINISTRATION                               |
| VERIZON WIRELESS            | \$        | 1,056.93   | COMMUNICATIONS - ALL UF DEPARTMENTS                                      |
| WALMART CREDIT CARD         | \$        | 7.88       | VEHICLE PARTS - ELECTRIC DISTRIBUTION                                    |
|                             | \$        | 11.94      | SPECIFIC SUPPLIES - WWTP   |
|                             | •         | 0.50       | LATE CHARGE/INTEREST - UTILITY   |
|                             | \$        | 0.58       | ADMINISTRATION   |
| <u>TOTAL</u>                | <u>\$</u> | 418,256.71 |  |

#### Communication

Motion by Galbraith, seconded by Brooks to accept and file a communication letter supporting the tax exempt status under I.R.C. 501(c)(3) for The Farmers Market of Paris and Bourbon County, Inc.

### **Staff Reports**

Plummer expressed his appreciation to all departments for extended efforts during the winter weather related occurrence on Friday, January 22, 2016.

Plummer provided results of the SEER Analysis from NECO suggesting all turbine meters to be replaced with compound water meters to ensure water flows are being captured with accuracy.

Fire Chief Roe announced Insurance Services Organization is scheduled to perform a safety risk evaluation on inventory, equipment, personnel and hydrants at 1:00 p.m. on January 20, 2016.

HR Director Erin Morton announced the resignations of the City Engineer Duane Curry and Fire Fighter Lincoln Arnold.

Debra Hamelback announced the Work Ready meeting is scheduled for 6:00p.m. on January 26, 2016 at the Public Library and Sannie Overly will speak at the Public Policy Breakfast at the Oasis Production building on February 25, 2016 at 8:00 a.m.

Patrick Harney Waste Water/Water Distribution Superintendent discussed the criteria for a boil water advisory stating when water drops below 20 psi the city would declare boil water advisory.

Galbraith inquired on the Elizabeth Street lift station status. Harney stated the pumps would be set into place by the end of the week.

Thornton inquired how hours will be paid for the snow day the city was closed. Plummer stated employees would be required to use vacation hours.

# **Executive Session**

Motion by Galbraith, seconded by Perraut to go into executive session to discuss pending litigation for which disclosure of details might compromise litigation posture, pursuant to KRS 61.810(1)(c). Time being 10:46 a.m.

With no action taken in the executive session, motion made by Galbraith, seconded by Brooks and unanimously carried to resume regular session at 11:19 a.m.

Motion by Galbraith, seconded by Brooks and unanimously carried to adjourn the meeting at 11:19 a.m.

| Attest:              | Mayor |  |
|----------------------|-------|--|
|                      |       |  |
| City Clerk/Treasurer |       |  |